

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY Department of County Engineer County of Los Angeles JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING		BUILDING ADDRESS <u>22808 Mariposa ave</u>			
FOR APPLICANT TO FILL IN		LOCALITY			
		NEAREST CROSS ST. <u>ocen st</u>			
BUILDING ADDRESS <u>22808 Mariposa ave</u>		DISTRICT NO. <u>7.1</u>	GROUP <u>1</u>	TYPE CONST. <u>V</u>	SEWER MAP BK PG
LOT NO. <u>8</u> BLOCK		MAP NUMBER <u>4231</u>		STATE HWY YES NO	
TRACT <u>S. 50 of N. 110 of W. 125 of S. 24 of T. 24 of R. 1</u>		USE ZONE <u>M-1</u>		SPECIAL CONDITIONS	
SIZE OF LOT <u>50x125</u> NO. OF BLDGS. NOW ON LOT <u>1</u>		BUILDING SETBACK		YARD	HWY
USE OF EXISTING BLDG.		FRONT P. L.		STREET NAME	
OWNER <u>Louis E. Montano</u>		SIDE P. L.		EXIST. WIDTH	
MAIL ADDRESS <u>22808 Mariposa ave</u>		0 TRACT DWELL. 1 UNIT		5 INDUSTRIAL	
CITY <u>Glendale</u> TEL. NO. <u>DE 65697</u>		1 DWELL. 1 UNIT		6 PUBLIC BLDG.	
ARCHITECT OR ENGINEER		2 DUPLEX 2 UNITS		7 ADDN., ALT., ETC.	
ADDRESS		3 APT. UNITS		8 MISCEL.	
CONTRACTOR		4 COMMERCIAL			
ADDRESS		INSPECTION RECORD			
DESCRIPTION OF WORK		Fiveplace as per sheet 6-B			
NEW <u>ADD</u> ALTER REPAIR DEMOLISH		Signature: <u>Louis E. Montano</u>			
SQ. FT. SIZE <u>294</u> NO. OF STORIES NO. OF FAMILIES		APPROVALS			
USE OF STRUCTURE <u>living room</u>		DATE INSPECTOR'S SIGNATURE			
SIGNATURE OF APPLICANT <u>Louis E. Montano</u>		FOUNDATION: LOCATION FORMS, MATERIALS <u>7/10/54</u>			
ADDRESS		FRAME: FIRE STOPS, BRACING, BOLTS <u>12/17/54</u>			
\$ <u>3000</u>		FURNACE: LOCATION, GAS VENT, DUCTS <u>2/13/55</u>			
P. C. \$ <u>10</u>		LATH. INT. <u>12/17/54</u>			
FEE		LATH. EXT. <u>12/17/54</u>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.		HOUSE NUMBER CORRECT AND POSTED <u>7/25/54</u>			
SIGNATURE OF PERMITTEE <u>Louis E. Montano</u>		FINAL			
ADDRESS					

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CK MO CASH

CLYDE N. DILLAM, CHIEF BLDG. INSPECTOR

LAC. 2211X JUL 9 1 10.00

Mr. Brennan

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22808 Mariposa Ave

LOT NO. 550 of N. 100 of W. 125 83 of E 27615 of 207 1/2 BLOCK

TRACT 3020

SIZE OF LOT 50 x 125 1/2 NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG.

OWNER Louis C. Montano

MAIL ADDRESS 22808 Mariposa Ave

CITY Torrance TEL. NO. DD65697

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW ADD X ALTER REPAIR DEMOLISH

SQ. FT. 10 x 15 NO. OF STORIES NO. OF FAMILIES

USE OF STRUCTURE 1 FEM RES

SIGNATURE OF APPLICANT Louis C. Montano

ADDRESS 22808 Mariposa Ave

\$ 4000

VALUATION

P. C. \$

FEE

FEE \$1200

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Louis C. Montano

ADDRESS

BUILDING ADDRESS

22808 MARIPOSA

LOCALITY Mariposa Ave Torrance

NEAREST CROSS ST.

CARSON

DISTRICT NO.

7-2

GROUP

I

TYPE

V

CONST.

SEWER MAP

BK PG

MAP NUMBER

4231

STATE HWY

YES

NO

USE ZONE

M. 1

SPECIAL CONDITIONS

BUILDING SETBACK

FRONT P. L.

SIDE P. L.

YARD

HWY

STREET NAME

EXIST. WIDTH

0

TRACT DWELL.

1

DWELL.

2

DUPLEX

3

APT.

4

COMMERCIAL

1 UNIT

1 UNIT

2 UNITS

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APPLICATION FOR ELECTRIC PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

NUMBER				
1	LIGHT OUTLETS			
3	RECEPTACLES	2		
4	WALL SWITCHES	1		
	TOTAL OUTLETS @	5¢	\$	20
	ELEC. RANGES	25		
	ELEC. HEATERS	25		
	KW EA			
1	FIXTURES	5	\$	5

MOTORS

NUMBER			HORSEPOWER		FEE
NEW	MVD.	HP	OVER	INC.	EACH
				1/2 & LESS	\$.25
			1/2	2	.50
			2	5	1.00
			5	15	1.50
			15	50	2.50
			50	200	5.00

MISC.

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1	-
FIXTURES	\$1.00	1	-
SUPPLEMENTARY	.50		

TOTAL FEE

\$ 2.25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Louis E. Montano*

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK NO CASH

ARTHUR C. VEIT, CHIEF ELECT. INSPECTOR

99782 MAY 28 2 225

Brenneman

BUILDING ADDRESS	22808 Moripocaine		
LOCALITY	CARSON		
NEAREST CROSS ST.	OCEAN ST		
OWNER	Louis E. Montano		
MAIL ADDRESS	22808 Moripocaine		
CITY	Yorba Linda	TEL. NO.	DP 6569
ELECTRICIAN			
ADDRESS			
CITY		TEL. NO.	
STATE LICENSE NO.			

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7.1	I	M-1	

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	5/27/51	<i>[Signature]</i>
WIRING	5/27/51	<i>[Signature]</i>
FIXTURES	5/27/51	<i>[Signature]</i>
POWER	5/27/51	<i>[Signature]</i>
UTILITY CO. NOTIFIED	5/25/51	<i>[Signature]</i>
FINAL	5/25/51	<i>[Signature]</i>

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *James E. Montano*
MAIL ADDRESS *22808 Montano Ave*
CITY *Yonkers* TEL. NO. *DF 65-697*

PLUMBER *owner*
ADDRESS
CITY TEL. NO.
LICENSE NO.

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET) @ \$1.00	\$
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	
	LAVATORY (WASH BASIN) @ \$1.00	
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
1	LAUNDRY TUB OR TRAY @ \$1.00	1 -
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
	GAS SYSTEM @ \$1.00	

PERMIT	\$	1 00
TOTAL FEE		2 -

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *James E. Montano*

BUILDING ADDRESS *22808 Montano Ave*
LOCALITY *Yonkers*
NEAREST CROSS ST. *ACEES*

DISTRICT NO. <i>7-1</i>	GROUP <i>I</i>	ZONE <i>M-1</i>	READY FOR INSPECTION
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INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>12/1/54</i>	<i>[Signature]</i>
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>3/25/55</i>	<i>[Signature]</i>
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>3/7/55</i>	<i>[Signature]</i>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK.

M. S. CASH

LC 99792 MAY 28 3 2.00

Frederick

70A642b
S & E-663 11-55

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING
ADDRESS

22808 Mariposa Ave

LOCALITY

NEAREST
CROSS ST.

Ocean

OWNER

Louis E. Montano

MAIL
ADDRESS

22808 Mariposa Ave

CITY

San Jose TEL. NO. DA 65697

FOR APPLICANT TO FILL IN

LEGAL
DESCRIPTION

5 50' x 100' of 126, 82' of Lot A

BLOCK

TRACT

3070

SIZE OF LOT

50 x 125

NO. OF BLDGS.
NOW ON LOT

1

USE OF
BUILDINGS

Living in

CONTRACTOR

owner

ADDRESS

CITY

TEL. NO.

REGISTRATION NO.

☐ STATE
☐ COUNTY

NO.

DESCRIPTION OF WORK

FEE

HOUSE SEWER CONNECTING TO
PUBLIC SEWER @ \$ 3.50

SEPTIC TANK, SEEPAGE PIT OR
PITS AND/OR DRAINFIELD @ \$ 3.00

OVERFLOW SEEPAGE PIT, DRAINFIELD
EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00

HOUSE SEWER CONNECTING TO
PRIVATE DISPOSAL SYSTEM @ \$ 1.00

CONNECT ADDITIONAL BLDG. OR
WORK TO HOUSE SEWER @ \$ 1.00

1 ALTER, REPAIR OR ABANDON HOUSE
SEWER OR DISPOSAL SYSTEM @ \$ 1.00

100

OWNER'S

AUTHORIZATION

PERMIT

\$

1

00

TOTAL FEE

2.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR
OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Louis E. Montano

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

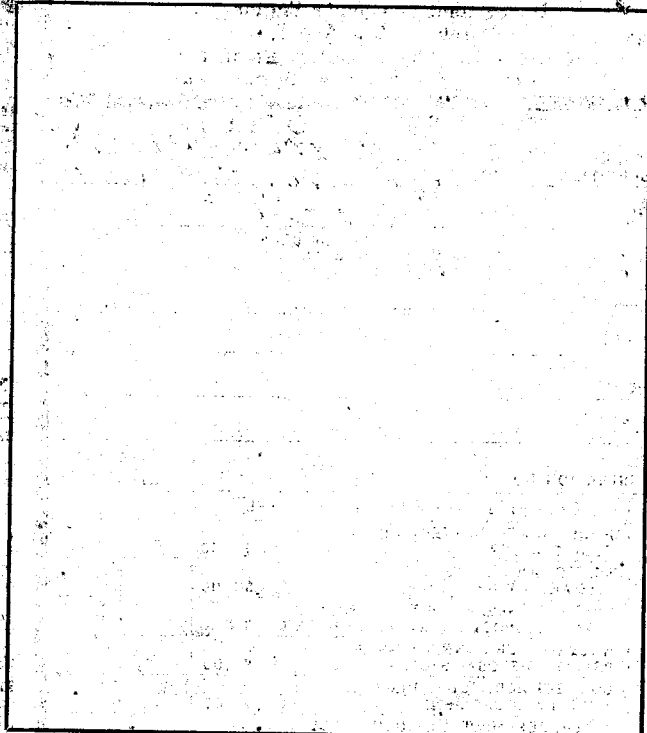
LAC 08928 JUN 18 4 2.00

for Breuninger

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

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8155 25-000